

Flanagan H. S. 2023-2024 GREEN/BLACK DAY CALENDAR



| | AL | JGU | ST | |
|----|----|-----|----|----|
| М | T | W | TH | F |
| | 1 | 2 | 3 | 4 |
| 7 | 8 | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 | 31 | |
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| | 18 | 19 | 20 | 21 | 22 |
| | 25 | 26 | 27 | 28 | 29 |
| ĺ | | > EC | | DEF | |

| OCTOBER | | | | |
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| 23 * | 24 | 25 | 26 | 27 |
| 30 | 31 | | | |

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| | DEC | EM | BEF | 2 |
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| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

| | JANUARY | | | |
|----|---------|----|----|------------|
| M | T | W | TH | F |
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| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 | | |

| | FEB | RU | ARY | |
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| 12 | 13 | <u>14</u> | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | |

| | MARCH | | | |
|----|-----------|----|-------------|----|
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| 25 | 26 | 27 | 28 | 29 |
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| APRIL | | | | |
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| М | T | W | H | F |
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| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | | | |

| | | MA' | Y | |
|----|----|-----------|----|-----------|
| M | T | W | TH | F |
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | <u>24</u> |
| 27 | 28 | 29 | 30 | 31 |

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| M | T | W | TH | F |
| 3 | 4 | 5 | 6 | 7 |
| <u>10</u> | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
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| | School Closed |
|-------|---------------------------|
| # | Prof Study Day(tentative) |
| | Exam Day |
| # | Early Release Day |
| | Teacher Plan Day |
| * | End of quarter |
| Green | PD: 1,2,3,4 |
| Black | PD: 5 6 7 8 |

| Standard Bell Schedule | | | | | |
|------------------------|--------------------|--|--|--|--|
| Period 1/5 | 7:40am to 9:10am | | | | |
| Period 2/6 | 9:18am to 10:48am | | | | |
| LUNCH A | 10:48am to 11:24am | | | | |
| Period 3/7 | 11:32am to 1:02pm | | | | |
| LUNCH B | 12:26pm to 1:02pm | | | | |
| Period 3/7 | 10:56am to 12:26pm | | | | |
| Period 4/8 | 1:10pm to 2:40pm | | | | |
| Buses Depart | 2:50pm | | | | |

| Early Release Days | | | | |
|---|-------------------|--|--|--|
| 10/16/20 - 01/07/21 - 02/18/21 3/18/21 - 06/09/21 | | | | |
| Period 1/5 | 7:40am - 8:49am | | | |
| Period 2/6 | 8:57am - 10:06am | | | |
| Period 3/7 | 10:14am - 11:23am | | | |
| Period 4/8 | 11:31am - 12:40pm | | | |
| Boxed Lunch | 12:40pm-12:50pm | | | |
| Buses Depart | 12:50pm | | | |

14/08/21 -

As of: May 12, 2020

| Professional Study Days | | | | | |
|---|----|-------------------|---|--|--|
| 10/01/20 - 12/03/20 - 01/14/21 02/04/21 - 03/04/21 - 04/01/21 | | | | | |
| Period 1/5 | | 7:40am - 8:34am | | | |
| Period 2/6 | | 8:42am - 9:36am | | | |
| Period 3/7 | | 9:44am - 10:38am | | | |
| Period 4/8 | | 10:46am - 11:40pm | | | |
| Boxed Lunch | | 11:35pm-11:45pm | · | | |
| Buses Depa | rt | 11:50pm | | | |